



Postal Registration No. N.E.-771/2006-2008

# THE GAZETTE OF MEGHALAYA

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Shillong, Thursday, March 19, 2015

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*Separate paging is given on this part in order that it may be filed as a separate compilation.*

## PART - IX

Advertisements and Notices by Government Offices and Public Service

### NOTICES

#### STANDARD FORM OF APPLICATION

Photo

Dated, \_\_\_\_\_

To

The \_\_\_\_\_  
\_\_\_\_\_

Sir,

I beg to apply for the post of \_\_\_\_\_ and furnish the facts/as below in case of any false statement I am liable to any action Government may deem fit and proper. A Treasury Challan of Rs. \_\_\_\_\_ vide T. V. No. \_\_\_\_\_ is attached herewith.

Signature of Applicant

1. Full name in capital letters with address; if any; Surname first  
(Please do not use any initials)

\_\_\_\_\_  
Surname

2. Date of Birth :

\_\_\_\_\_  
Year Month Date

3. Place of Birth :

\_\_\_\_\_  
Village/Town Police Station District State

4. Father's/Mother's and Husband's (in case of married female)  
(Please do not use initials).

## 5. Personal description :

A. Height

\_\_\_\_\_ M \_\_\_\_\_ Cm.

B. Colour of Eyes

C. Colour of Hair :

D. Visible distinguishing marks (if any)

6. A. Permanent Address in full.

B. Present Address in full.

C. If you have not resided at the above address continuously for the last four years. Please give the other address where you have resided during the period.

From :

To :

Address :

## 7. References :—

Name and address of two responsible persons in your localities who would be prepared to vouch for you.

A.

B.

8. Are you citizen of India? If so, how? (Copy of Citizenship Certificates should be enclosed where necessary).

9. Educational and other qualifications (Please attach copies of Certificates, Mark Sheets etc.)

| Sl. No. | Name of Institution and Address | Date of entering | Date of leaving | Examination passed | Division | Subject taken |
|---------|---------------------------------|------------------|-----------------|--------------------|----------|---------------|
| 1.      | 2                               | 3                | 4               | 5                  | 6        | 7             |

1.

2.

3.

4.

5.

6.

## 10. Community :

(a) State your religion :

(b) Are you a member of Scheduled Caste/Scheduled Tribe? Answer "Yes" or "No". If "Yes" give particulars supported by a Certificate (Copy to be enclosed).

11. Present occupation, if any :

12. Previous appointment held, if any :

13. Are you a temporary/retrenched personnel of temporary Department of the Government of Meghalaya, Answer "Yes" or "No" (If "yes" give particulars).

14. Are you trained in or a member of the National Cadet Corps or Territorial Army? If so, give particulars.

15. Are you married or unmarried?

Signature.

**Note :** Particulars are to be filled in below the column in the space provided.

Shillong, the 20th February, 2015.

**CORRIGENDUM**

**No.M/D-Tour.210/2011/112.**—In continuation to the Notice Inviting Tender No.M/D-Tour 210/2011/110, dated 5th February, 2015, this is to inform that the vendors/agencies/firms/organizations may submit their applications along with eligibility criteria & rate, with terms of payment to the office of the undersigned on or before the 6th April, 2015 upto 5:00 P.M.

Director of Tourism,  
Meghalaya, Shillong.

Nongstoin, the 30th September, 2014.

**No.NCS(IVCS)8/2014/1010.**—Under Section of 11(2) of Meghalaya Co-operative Societies Act (Assam Act-I as adopted by Meghalaya). A Co-operative Societies under the name “**Mawduh Jiongii Integrated Village Co-operative Society Limited**” in the District West Khasi Hills this day registered in my office and the numbers as **No.NONG. 8/2014** this day 30th September, 2014 of the year Two Thousand Fourteen and Anno Domini.

**M. KHARBYNGAR,**  
Assistant Registrar of Co-operative Societies,  
West Khasi Hills District, Nongstoin.

Nongstoin, the 8th October, 2014.

**No.NCS(Mult)1/2005/A/1009.**—Under Section of 13 (2) of the Meghalaya Co-operative Societies Act (Assam Act I as adopted by Meghalaya). The Amendment shown below in the Bye law of the Mutlang (Monlang) Multipurpose Co-operative Society Ltd., registered on 14th April, 2005 under No.NONG. 3/2005 under Meghalaya Co-operative Societies Act (Assam Act of 1950) as Adopted by Meghalaya in the District of West Khasi Hills has been duly registered in my office dated 8th October, 2014 Two Thousand Fourteen Anno domini.

The Bye law amended and registered this day are as follows:-

Amendment of complete Bye law.

**M. KHARBYNGAR,**  
Assistant Registrar of Co-operative Societies,  
West Khasi Hills District, Nongstoin.

Nongstoin, the 29th September, 2014.

**No.NCS.1/2013/1015.**—Under Section of 13 (2) of the Meghalaya Co-operative Societies Act (Assam Act I as adopted by Meghalaya). The Amendment shown below in the Bye law of the Banman Primary Development & Consumer Co-operative Societies Ltd. registered on 13th November, 2014 under No.NONG.1/2013 under Meghalaya Co-operative Societies Act (Assam Act of 1950) as adopted by Meghalaya in the District of West Khasi Hills has been duly registered in my office dated 29th September, 2014 of the year (Two Thousand Fourteen Anno Domini).

The Bye law amended and registered this day are as follows:-

Article No - 4 - To add in the existing.

- (viii) To set-up Industrial activities to help generate employment to members and to local Youth especially the educated and unemployed.
- (ix) To set up Service enterprises to cater to the needs of the area like Dhaba, Stationery Stores, DTP & Xerox, etc.

**M. KHARBYNGAR,**

Assistant Registrar of Co-operative Societies,  
West Khasi Hills District, Nongstoin.

Nongstoin, the 29th September, 2014.

CERTIFICATE OF REGISTRATION OF AMENDMENT OF BYE LAW  
(Rule 10(3))

**No.NCS.1/2013/1016.**—In this Office of the Assistant Registrar of Co-operative Societies of West Khasi Hills District, Nongstoin under the Meghalaya Societies Act of Assam Act-I of 1950 adapted by Meghalaya.

I do hereby certified that pursuant to the Meghalaya Societies Act of (Assam Act-I of 1950 adapted by Meghalaya), the amendments shown in the enclosed documents of the bye law of the Banman Primary Development & Consumer Co-operative Societies Ltd. A Co-operative Society registered under the aforesaid Act on under No.NONG.1/2013 in this office in the District of West Khasi Hills Nongstoin has been duly registered and amended in my office dated Nongstoin, the 29th September, 2014 of the year (Two Thousand Fourteen Anno Domini).

The Bye law amended and registered this day are as follows:-

Article No - 4 - To add in the existing.

- (viii) To set-up Industrial activities to help generate employment to members and to local Youth especially the educated and unemployed.
- (ix) To set up Service enterprises to cater to the needs of the area like Dhaba, Stationery Stores, DTP & Xerox, etc.

**M. KHARBYNGAR,**

Assistant Registrar of Co-operative Societies,  
West Khasi Hills District, Nongstoin.

Nongpoh, the 24th February, 2015.

**No.NPC(O)10/2015/21/3208.**—Under Section II (2) of the Meghalaya Co-operative Societies Act (Assam Act of 1950 as adapted by Meghalaya) a Co-operative Society under the name “**Lumsainar Farmes and Allied Co-operative Society Ltd.**” in the District of Ri-Bhoi has been this day Registered in my Office and number as NPH. 24 of 2015, dated the 20th February, 2015 of the year Two Thousand Fifteen Anno Domini.

**T. KHARSHIING,**

Assistant Registrar of Co-operative Societies,  
Ri-Bhoi District, Nongpoh.

Nongpoh, the 24th February, 2015.

**No.NPC(O)9/2015/21/3214.**—Under Section II (2) of the Meghalaya Co-operative Societies Act (Assam Act of 1950 as adapted by Meghalaya) a Co-operative Society under the name “**Seisoh Rubber Growers and Allied Activities Co-operative Society Ltd.**” in the District of Ri-Bhoi has been this day Registered in my Office and number as NPH. 23 of 2015, dated the 20th February, 2015 of the year Two Thousand Fifteen Anno Domini.

**T. KHARSHIING,**

Assistant Registrar of Co-operative Societies,  
Ri-Bhoi District, Nongpoh.

Nongpoh, the 27th February, 2015.

**No.NPC(O)11/2015/22/3246.**—Under Section II (2) of the Meghalaya Co-operative Societies Act (Assam Act of 1950 as adapted by Meghalaya) a Co-operative Society under the name “**Nangiaid Shaphrang Allied Farming Co-operative Society Ltd.**” in the District of Ri-Bhoi has been this day Registered in my Office and number as NPH. 25 of 2015, dated the 27th February, 2015 of the year Two Thousand Fifteen Anno Domini.

**T. KHARSHIING,**

Assistant Registrar of Co-operative Societies,  
Ri-Bhoi District, Nongpoh.

Shillong, the 3rd March, 2015.

**TENDER NOTICE**

**No.MVD/Acctt/G-38/2014-15/124.**

Scaled Tender affixing a court Fee Stamp of Rs. 300/- are invited from the Manufactures/Producers of Meghalaya for supply of the following Mixed Feed (Mash) and grinded feed ingredients shown in Para 17, to the Feed Mill Umsning and Feed Mill Rongkhon, Tura, for the period ending 31/03/2016 or till fresh tender is called. The Tender will be received by the Director of Animal Husbandry & Veterinary, Meghalaya, Shillong upto **23<sup>rd</sup> March 2015 at 2:00 PM** and will be opened on the same day at 3:00 PM in the Directorate of Animal Husbandry & Veterinary, Meghalaya Shillong, in the presence of Tenderers or their representatives who desires to be present at the time of opening the Tender. The Tender copy must be obtained from the Directorate of Animal Husbandry & Veterinary Department, Meghalaya, Shillong on payment of ₹. 300/- (Rupees Three Hundred) only.

1. Each Tender should be accompanied with an earnest money of ₹. 10,000 (Rupees Ten Thousand) only in form of Call Deposit/Banker Cheque/Banker Draft duly pledged in favour of the Director of Animal Husbandry & Veterinary Department, Government of Meghalaya Shillong, without which no tender will be entertained. Earnest Money, deposited in the form of cheque or cash will not be accepted.
2. Each Tender should also be accompanied by 3 (three) sets of properly labeled samples in sealed plastic container containing at least one quarter kilo gram of each mixed feed and grinded feed ingredients without which no tender will be accepted. The samples will be opened by the Sampling Committee in presence of the Tenderers on the same day in the Directorate of Animal Husbandry & Veterinary, Meghalaya, Shillong. Rates should be quoted per quintal only, F.O.R., Feed Mill Umsning and Feed Mill Rongkhon, Tura with gunny bags and no rate will be acceptable at the supplier Godown. The supply will have to be made regularly and timely within the date fixed by the Indenting Officer. Further, the supply shall have to be made regularly within 15 (fifteen) days from the date of receipt of supply order from the Indenting Officer who will place the order in accordance with the requirement and the feed so supplied shall be of the best quality and strictly in conformity with the standard quality prescribed against each item in the para – 17 below and bears closest

approximity to the sample as accepted. The undersigned or his authorized representatives will check the feed/feed ingredient and may reject part or whole quantity of the supply, if the quality is found to be inferior and do not conform with the prescribed standard. Tenderers are also required to identify the feed mill which will supply the mixed feed (mash) and grinded feed ingredients.

3. The successful Tenderers will have to execute an agreement in stamp paper worth ₹. 25/- (Rupees Twenty Five) only at their own cost and to deposit a security money @ of 5% of the total value of the contract. The security money should be deposited in shape of Call Deposit duly pledged in favour of the undersigned before they are allowed to supply the feed. Security in form of Cheque or cash will not be accepted/honoured. The Security money shall be liable to forfeiture in case of any breach of the contract.
4. The earnest money of unsuccessful Tenderers will be refunded after a period of 3 (three) months. In case of the successful Tenderers the earnest money shall be forfeited if they failed to enter into an agreement within a forth-night from the date of intimation and deposit the security money etc. within 15 (fifteen) days from the date of acceptance of the 'TENDERS'.
5. Furnishing of related documents like experience test qualifications, enrolment with any State Government/Central Government Agency etc is mandatory, failing which the bid is liable to be not considered.
6. No Tenderer will be allowed to withdraw their Tender without forfeiture of the earnest money. It should be specifically noted that if a Tenderer after acceptance of the Tenders is unable to fulfill the agreement and complete the supply of Feed as per indents and within the time specified by the Indentor due to any reason, whatsoever, then his Tender will be cancelled and Government will make purchase from any convenient source at the risk of the defaulting suppliers. Should such purchase involve higher price, the difference in price will be realized from their/him by deduction from their/his bills or security money of concerned defaulting supplier without intimation to them.
7. The approximate quantity of feed to be supplied to the Department is shown in Para - 17 and may vary according to the needs as may be determined by the Department and



the Department shall not be liable to explain to the Tenderers for such variation or non-acceptance or any of the feed at any time. In other word this does not mean that the undersigned is bound to accept the total quantity of the feed as mentioned in the agreement. The selected Tenderers shall have no claim for compensation due to increase in price of Feed or for variation in quantity as may be indented or for any other reason thereof and the supply shall have to be made at Feed Mill Umsning/Feed Mill Rongkhon, Tura as per requirement of indenting Officers from time to time.

8. The Department shall be at liberty to drop some items of mixed Feed according to exigencies of requirement and the Tenderers shall have no objection for such decision of the Department even after the agreement is made.
9. The Tenderers shall have no objection to supply the Feed even if the quantity covered by the order for supply is not adequate enough for transportation or any other reasons.
10. The contractor shall be bound to supply additional requirement of Feed over and above the approximate requirement as shown below (Para-17) as and when required to do so by this Department. Such, additional Feed should be supplied at the same price and on the same terms and conditions that will appear in the agreement.
11. In case of dispute the decision of the Director of Animal Husbandry & Veterinary, Meghalaya, Shillong shall be final and binding upon the Contractors. The undersigned does not bind himself to accept the lowest Tender or any Tenders or to assign any reason thereof.
12. All Tenderers must be accompanied with Sales Tax/VAT Clearance Certificate and Profession Tax Certificate without which no Tender will be considered. All non-Tribal Tenderers must furnish a valid Trading License from the concern District Councils, without which their Tender will not be entertained. Stockists must produce authority letter of the manufacturer.
13. Taxes to be charged if any, should be quoted separately and clearly against each taxable item.
14. The Director, A. H & Veterinary Department, Shillong reserves the right to reject any tender in part or in full, without assigning any reason thereof.
15. Consignments when supplied will not be accepted below the quality specified in para-17 below .



**17 – TYPE OF MIXED FEED (MASH) REQUIRED FOR THE YEAR 2014-15 WITH  
SPECIFICATION**

| Sl No. | Items                                   | M.E<br>K. Cal/<br>Kg | Standard Quality<br>of Feed |                         | Approximate Annual<br>Requirement |                         |
|--------|---|----------------------|-----------------------------|-------------------------|-----------------------------------|-------------------------|
|        |   |                      | Crude<br>Protein<br>(Min)   | Crude<br>Fiber<br>(Max) | For<br>Tura<br>(Qtl)              | For<br>Umsning<br>(Qtl) |
| 1      | 2                                       | 3                    | 4                           | 5                       | 6                                 | 7                       |
| 1      | <b>PARENT LAYERS FEED :</b>             |                      |                             |                         |                                   |                         |
|        | a) Chick Feed                           | 2700                 | 22%                         | 7%                      | -                                 | -                       |
|        | b) Grower Feed                          | 2600                 | 16%                         | 8%                      | -                                 | 272.25                  |
|        | c) Layer Feed                           | 2700                 | 18%                         | 8%                      | -                                 | 1451.45                 |
| 2      | <b>POULTRY FEED:<br/>(COMMERCIAL)</b>   |                      |                             |                         |                                   |                         |
|        | a) Chick Feed                           | 2700                 | 22%                         | 7%                      | 34                                | 31.35                   |
|        | b) Grower Feed                          | 2600                 | 16%                         | 8%                      | 93                                | 101.90                  |
|        | c) Layer Feed                           | 2700                 | 18%                         | 8%                      | 493                               | 1096.30                 |
| 3      | <b>BROILER PARENT FEED:</b>             |                      |                             |                         |                                   |                         |
|        | a) Chick Feed                           | 2700                 | 22%                         | 4%                      | -                                 | 60.50                   |
|        | b) Grower Feed                          | 2600                 | 16%                         | 6%                      | -                                 | 126.50                  |
|        | c) Layer Feed                           | 2800                 | 17.5%                       | 4%                      | -                                 | 530.75                  |
| 4      | <b>BROILER FEED:<br/>(COMMERCIAL)</b>   |                      |                             |                         |                                   |                         |
|        | a) Prestarter Feed                      | 2500                 | 24%                         | 6%                      | -                                 | -                       |
|        | b) Starter Feed                         | 2700                 | 22%                         | 6%                      | 160.5                             | 213.40                  |
|        | c) Finisher Feed                        | 2800                 | 19%                         | 6%                      | 289.5                             | 397.65                  |
| 5.     | <b>KUROILER FEED : (PARENT)</b>         |                      |                             |                         |                                   |                         |
|        | a) Chick Feed                           | 2700                 | 24%                         | 6%                      | -                                 | 60.00                   |
|        | b) Grower Feed                          | 2600                 | 18%                         | 6%                      | -                                 | 150.00                  |
|        | c) Finisher Feed                        | 2700                 | 20%                         | 6%                      | -                                 | 800.00                  |
| 6.     | <b>KUROILER FEED :<br/>(COMMERCIAL)</b> |                      |                             |                         |                                   |                         |
|        | a) Chick Feed                           | 2700                 | 22%                         | 6%                      | -                                 | 465.00                  |
|        | b) Grower Feed                          | 2600                 | 16%                         | 6%                      | -                                 | 50.00                   |
|        | c) Finisher Feed                        | 2700                 | 18%                         | 6%                      | -                                 | -                       |
| 7.     | <b>TURKEY FEED :</b>                    |                      |                             |                         |                                   |                         |
|        | a) Chick Feed                           | 2800                 | 28%                         |                         | -                                 | -                       |
|        | b) Grower Feed                          | 3000                 | 22%                         |                         | -                                 | 1100.00                 |
|        | c) Finisher Feed                        | 3200                 | 16%                         |                         | -                                 | 7000.00                 |
| 8      | <b>PIG FEED:</b>                        |                      |                             |                         |                                   |                         |
|        | a) Starter Feed                         | 2900                 | 20%                         | 4.5%                    | 91.50                             | 139.70                  |
|        | a) Grower Feed                          | 2700                 | 18%                         | 6%                      | 340.00                            | 253.55                  |
|        | b) Finisher Feed                        | 2500                 | 16%                         | 10%                     | 841.00                            | 3722.10                 |

|    |                                 |      |     |     |        |         |
|----|---------------------------------|------|-----|-----|--------|---------|
| 9  | <b>CATTLE FEED :</b>            |      |     |     |        |         |
|    | a) Heifer Feed                  | 2230 | 12% | 15% | 105.50 | 560.00  |
|    | b) Milch Feed                   | 2360 | 14% | 17% | 498.50 | 1250.00 |
| 10 | Sheep & Goat Feed               | 2360 | 14% | 17% | -      | 67.20   |
| 11 | Rabbit Feed                     | 2400 | 16% | 14% | -      | -       |
| 12 | <b>GRINDED FEED INGREDIENTS</b> |      |     |     |        |         |
|    | i) Yellow maize                 |      | 9%  |     | -      | 1094.40 |
|    | ii) Wheat bran                  |      | 11% |     | -      | 940.20  |
|    | iii) Mustard oil cake           |      | 35% |     | -      | 586.08  |
|    | iv) Common salt                 |      |     |     | -      | 33.84   |
|    | v) Mineral mixture              |      |     |     | -      | 45.48   |

**J. S. JYRWA,**  
Director A. H. & Veterinary,  
Meghalaya, Shillong.

Shillong, the 4th March, 2015.

### **CORRIGENDUM**

**No.SAN.49/2013/749.**—The name of the firms at Sl. 31, 32 and 37 which appeared in this Department's Office Order No.SAN.49/2013/745, dated 27th May, 2014 may please be *read as* M/S D. Lyngskor, M/S Khriam Enterprise and M/S. B. Wanswett.

**E. LYNGDOH,**  
Joint Secretary to the Govt. of Meghalaya,  
Secretariat Administration Department (Nazarat).

Shillong, the 4th March, 2015.

**No.SAN.71/2010/14.**—On their own request, the name of the firm M/S B. K. Enterprise, Mawiong Umjapung, Shillong-16 as appeared in this Department's Office Order No.SAN.48/2013/Pt/119, dated 27th August, 2014 and No.SAN.51/2013/461, dated 7th July, 2014 has been changed to M/S Bobby B. Kharchandy, Mawiong Umjapung, Shillong-793016.

**E. LYNGDOH,**  
Joint Secretary to the Govt. of Meghalaya,  
Secretariat Administration Department (Nazarat).

Shillong, the 4th March, 2015.

**SHORT NOTICE INVITING TENDER**

**No.PW/TB/RD/13/2015/1.**

Sealed tenders subsequently to be drawn up in MPWD F-2 form of tender agreement duly affixed with a non-refundable court fee stamp of Rs. 2,000.00 (Rupees Two thousand) only, are hereby invited in 2 (two) cover bid system i.e. Financial Bid and Technical Bid by the undersigned on behalf of the Governor of Meghalaya, from the Registered Class-I PWD Contractors of Meghalaya State/Joint Ventures having requisite qualifications for the under mentioned work. The bids will be received in the office of the Chief Engineer, PWD (Roads), Meghalaya, Shillong (Room No.210) on 23.03.2015 up to 2.30 PM. The Technical Bids will be opened on the same day at 2.45 PM in presence of the tenderers or their authorized representatives who so desire to witness the opening of the bids. If the last date happens to be a holiday, the next working day will be considered as the date of receiving and opening of tenders.

Detailed tender papers maybe obtained from the Technical Branch (Roads) (Room No.210) of this office from 19.03.2015 to 20.03.2015 on payment of Rs. 13000.00 (Rupees Thirteen thousand) only non-refundable in cash payable to the Cashier of this office during office hours on any working day, from 11.00 A.M. up to 3.00 P.M. Intending tenderers desiring to get the detailed tender papers by post shall have to send the cost of tender papers alongwith extra Rs.500.00 (Rupees Five Hundred) only, non-refundable in the form of Demand Draft/ Postal Order, duly pledged in favour of Chief Engineer (NH),PWD (Roads), Meghalaya, Shillong payable at Shillong. However, the undersigned is not responsible for the postal delay, if any.

- (i) **Name of Work:-** Construction of Lay bye at Guwahati – Shillong section of NH-40 at Ch. 62/250 – 63/150 Km and Ch 73/300 - 74/600 for the year 2011 -12.
- (ii) **Nature of Work:-** Construction, Improvement of Lay Bye and Construction of H.P culvert (Inclusive of all carriage of materials).
- (iii) **Approximate value of work:-** Rs. 1350.00 (L) (Rupees Thirteen crores fifty lakhs) only.
- (iv) **Time of completion:-** 24 (twenty-four) months from the date of issue of Final Work Order
- (v) **Rates:-** Rates are to be quoted on flat percentage basis, i.e, AT PAR/ABOVE the Schedule of Rates for Roads and Bridge Works for National Highway Circle, P.W.D. (Roads) Meghalaya, Shillong for the year 2010-11.
- Earnest money:-** 2% (two percent) of the tender value for the general and 1% (one percent) for the Schedule Caste/Schedule Tribe shall have to be enclosed with the tender. However Registered Class –I Contractors of Meghalaya, PWD (Roads.), are not required to furnish Earnest Money at the time of submission of tender.

**QUALIFYING CRITERIA:-**

1. In case of Joint venture both the partners should submit Trading License and Labour License. Also Earnest Money is to be enclosed along with the tender.
2. The prospective tenderers should have satisfactorily completed during the last five years at least one work of similar nature and having a magnitude of 40% (forty percent) (price updated @ 10% (ten percent) per annum compoundable) of the project cost for which prequalification is sought for or currently executing satisfactorily at least 1 (one) work of similar nature and having completed billing not less than 40 % (forty percent) of the value of the work for which prequalification is sought.
3. The prospective tenderers or any of their constituent partner should not have abandoned any work nor any of their contract work should have been rescinded during the last 5 (five) years.
4. The prospective tenderers shall have to furnish documentary proof of having their own or of acquisition (hire/purchase) of plants and machineries to be utilized in the execution of work.
5. The prospective tenderers or any of their constituent partners shall have requisite key personnel and quality control personnel for the execution of the work which will include Project Manager.
6. The prospective tenderers or their constituent partners should have over the last 5 (five) years achieved in any one year a minimum financial turnover (as certified by Chartered Accountant) of not less than 40% (forty percent) of the project cost updated @ 10% (ten percent) per annum compoundable.
7. The prospective tenderers or their constituent partner shall have to furnish documentary proof in the form of a Bank Certificate as to their possessing working capital which shall not be less than 10% (ten percent) of the project cost.
8. The assessed available bid capacity of the prospective tenderers shall be more than the project cost which will be calculated as per provisions of the bid document.
9. Non-tribal contractors shall have to furnish valid Trading License from the Khasi Hills Autonomous District Council, while submitting their tenders; otherwise the tenders will be rejected outright.
10. Those who fulfill all the above conditions are only eligible to cast their tender.
11. The Chief Engineer (NH), PWD (Roads), Meghalaya, Shillong reserves the right to accept or reject any or all tender without assigning any reason thereof.

**L. PASSAH,**  
Chief Engineer (NH), P.W.D. (Roads),  
Meghalaya, Shillong.

Nongstoin, the 20th February, 2015.

**No.NDG.2/80/VOL.II/180.**—Applications in Standard forms are invited from the candidates who are the citizens of India (as defined in the article 5-8 of the constitution of India) for the following posts as stated hereunder:

**1. Sericulture Demonstrator : 1 (one) post.**

a) **Educational Qualification :** HSSLC passed and above with certificate course from Sericulture Training Institute, Ummulong.

b) **Scale of Pay :-** Rs. 9,200-230-10,810-EB-300-13,510-410-18,020/- p.m.

**2. Hindi Teacher : 1 (one) post.**

(a) **Educational Qualification :** Graduate in any stream with Hindi as one of the subject at 10 + 2 level.

(b) **Scale of Pay :-** Rs. 11,300-280-13,260-EB-360-16,500-500-22,000/- p.m.

**3. Enumerator (Election) : 4 (four) posts.**

(a) **Educational Qualification :** Class IX passed and must possess typing skills and good knowledge of Computer, to be ascertained through technical test.

(b) **Scale of Pay :-** Rs. 7,100-180-8,360-EB-230-10,430-310-13,840/- p.m.

**4. Copyist : 1 (one) post.**

(a) **Educational Qualification :** Class IX passed with clear, legible, good hand writing.

(b) **Scale of Pay :-** Rs. 7,100-180-8,360-EB-230-10,430-310-13,840/- p.m.

Candidates applying the above post should submit the attested photo copies of marksheet, certificates, SSLC Admit Card for verifying the date of birth and other testimonials if any.

**Age limit :-** 18 - 27 years as on 1st January, 2015. Upper age limit is relaxable by 5 years in case of SC/ST candidates. No age limit for those who are already in Govt. service provided they entered service within the prescribed age limit. Candidates already in Govt. service and in service of statutory bodies should apply through proper channel.

Application fee and Examination fee of Rs. 20/- (Rs. 10/- for SC/ST) should be deposited through any S.B.I. Branch by using the prescribed challan.

Challan can be downloaded from the website. It can also be Xeroxed or retyped however on condition that the clarity and correctness are ensured.

The last date for submission of application form is 20th March, 2015.

A candidate has the option to submit their application through the Sub-Divisional Officer(c) Mairang. They should appear for the Written test as and when informed at their own expenses.

For the convenience of the applicants/candidates, the DSC has linked itself to the official website

of West Khasi Hills District and the following process has been set up under the DSC application section.

- (1) A challan bearing a core banking account No. 32035021795 is printed on the box of a challan.
- (2) This challan can be used by the candidates/applicant, for payment of their application fee.
- (3) The challan can be downloaded from the website.

Application fee/examination fee can be paid from any branch of the State Bank of India in the country.

Candidates need not go to Deputy Commissioner Office of Treasury office for signing of a challan.

The first copy of the challan will be retained with the SBI Bank, the second copy will be attached with the application form and the third copy will be retained by the candidate.

A challan shall bear the stamp and signature of an official of the State Bank of India and branch, in order to confirm the payment of fees.

For details log on to <http://westkhasihills.gov.in> and visit the DSC application section.

Candidates/Applicants are to enclose one self addressed stamped envelop of 4 cm x 9 cm with the Application form. Complete address is to be clearly mentioned on the envelop.

Canvassing directly or indirectly will automatically disqualify the candidate.

**Note:-**The No. of vacancies specified against each category of posts is as available at present.

Secretary  
District Selection Committee,  
West Khasi Hills District,  
Nongstoin.



Shillong, the 9th March, 2015.

**SHORT NOTICE INVITING TENDER**

**No.MUDA/TECH/5/2014-15/1.**

Sealed tenders subsequently to be drawn up in M.P.W.D. F-2 form of Tender agreement duly affixed with a non refundable court fee stamp of ₹ 1,000/- (**Rupees: One Thousand**) only are hereby invited in Meghalaya Urban Development Authority from the Registered Class-I: P.W.D. (Building), Contractors with experience of executing similar building for the under mentioned work and will be received in the office of the Meghalaya Urban Development Authority, Shillong upto 2.00 P.M of 25<sup>th</sup> March, 2015 and will be opened on the same day at 2:30 P.M.

Detailed tender papers may be obtained from the Technical Branch of this office from 10<sup>th</sup> March 2015 on payment of non -refundable fee of ₹ 500/- (**Rupees Five Hundred**) only (if in cash) and ₹ 700/- (**Seven Hundred**) only (if by post) during office hours on any working day.

**NAME OF WORK:-**

| Sl. No | Name of Work  | Approximate value of work  | Time of Completion | Rate   |
|--------|---|--|--------------------|--|
| 1      | Construction of bus Depot, at Mawblei, Shillong.        | ₹ 40,43,200/- (Rupees Forty Lakhs Three Thousand Two Hundred ) only. | 6 Months           | Rate to be quoted on flat percentage basis i.e AT PAR / ABOVE the Schedule of Rates for Building Works for 2013 - 14 and Roads (2012 - 13) |
| 2      | Construction of Bus Depot Cum Workshop at New Shillong. | ₹ 50,42,000/- (Rupees Fifty Lakhs Forty Two Thousand) only.          |                    |  |

**Engineer-in-Chief**  
Meghalaya Urban Development  
Authority, Shillong.



Jowai, the 11th March, 2015.

**DETAILED NOTICE INVITING QUOTATIONS**

**No.PW/EE(M)J/Acs-11/1494-501.**—Sealed Quotation duly affixed with non-refundable Court Fee Stamp of ₹100/- (Rupees one hundred) only are hereby invited from interested bidders for disposal of condemned machineries on 'as is and where is basis' and will be opened on the 24th March, 2015 at 2.00 P.M. in the office of the undersigned, in case the above fixed date happens to be a holiday, the quotation will be opened on the next working day. Detailed quotations form may be obtained on any working day upto 2.00 P.M. on the 23rd March, 2015 from the office of the undersigned, on payment of ₹ 100/- (Rupees one hundred) only for each copy.

1. Roller No.97021784 (Speed Craft)
2. Roller No.83120501 (Angad Texmaco)

**Terms and Conditions :**

1. Rates are to be quoted for each Machineries on 'as is and where is basis'.
2. Rates should be quoted clearly, both in figures and in words, and no overwriting will be allowed while quoting the rates. Any cancellation made should be authenticated, failing which the quotations will be treated as disqualified.
3. Earnest money at the rates of 10% (ten percent) on each quoted rate will have to be enclosed alongwith the quotations, failing which the quotations will be rejected. The earnest money shall have to be enclosed in the form of Call Deposit/Bank Draft duly pledged in favour of the Executive Engineer, P.W.D. (Roads) Jowai Mechanical Division, Jowai and the same will be released after realization of the bid money and removed of the Machineries by the bidder.
4. The highest bidder for each machineries will be given first preference while disposing the same.
5. The highest qualified bidder will be informed and shall have to deposit the full amount of the bid money, either in cash or Bank Draft within 7 (seven) days from the date of receive of the intimation letter, failing which the claim as well as the earnest money will be forfeited and the next higher bidder will be given chance.
6. Separate order will be issued for removal of the Scraps after receiving the bid money.
7. The Department/office reserves the right to consider or reject, any or all of the quotations without assigning any reasons whatsoever, and also reserves the right to recall quotations, if necessary.

**I. PASSAH,**

Executive Engineer, P.W.D. (R)  
Mechanical Division, Jowai.

Shillong, the 10th March, 2015.

**EXTENSION NOTICE**

**No.PTS/RECR/TENDER/2015/806-848.**

This is for general information that the tender issued vide Memo No. PTS/RECR/TENDER/2015/538-67 DT 21/2/2015 for providing services for implementation of Transparent Recruitment Process (TRP) is hereby extended to 26<sup>th</sup> March, 2015 as per scheduled below :-

|   |                    |
|---|--------------------|
| Last date of receipt of tender document | 26/3/2015          |
| Opening of tender document              | 26/3/2015 at 11 AM |

Other conditions remain the same

**S. S. KYNJING,**  
Principal,  
Police Training School,  
Meghalaya, Shillong.

OFFICE OF THE DIRECTOR GENERAL OF PRISONS  
HORSE SHOE BUILDING, LOWER LACHUMIERE MEGHALAYA, SHILLONG.

Shillong, the 2<sup>nd</sup> March, 2015.

**NOTICE INVITING QUOTATION**

**No.PRI.6/2015/1.** - Sealed Quotations for supply of **Dietary and Miscellaneous Articles** to the District Jails of **Shillong/Jowai/Tura/Williamnagar/Nongpoh** for the year 2015-2016 are invited and will be received in the Office of the Undersigned up to **3.00 P.M. on 31<sup>st</sup> March, 2015 (Tuesday)** and will be opened on the same date and time. Terms and conditions of the Notice Inviting Quotation can be seen at the **Office of the Superintendent, District Jails, Shillong/Jowai/Tura/Williamnagar** on or in the Office of the Undersigned during office hours on any working days.

Asstt. Inspector General of Prisons,  
Meghalaya, Shillong.

Shillong, the 2<sup>nd</sup> March, 2015.

**NOTICE INVITING QUOTATION**

**No.PRI.6/2015/2.**

1. Sealed Quotations Affixing Non-refundable Court Fee-stamp of **₹ 100/- (Rupees one hundred)** only, are invited from Suppliers and Dealers for supply of Dietary and Miscellaneous articles for all the District Jails, in Meghalaya for the year **2015-2016**, as per specifications in Annexure – A, and List of Dietary and Miscellaneous articles in Schedules “I” and “II”.
2. Sealed Quotation will be received in the Office of the Undersigned up to **3.00 P.m. on 31<sup>st</sup> March, 2015 (Tuesday)** and will be opened on the same date and time. Quotationers or their Authorized representatives are requested to remain present at the time of opening of Quotations. Quotations received after the due date and time, by hand or by post, will be rejected.
3. Quotations must be accompanied by :
  - (a) Non-refundable Court Fee-stamp of **₹ 100/- (Rupees one hundred)** only.
  - (b) Earnest Money should be in the form of Call Deposit only and are as below :
    - (i) **₹ 1,00,000/-(Rupees One lakh)** only for supply of all the Items include in Schedules I and II.
    - (ii) **₹ 60,000/-(Rupees Sixty thousand)** only for supply of all the Items include in Schedules I and II except Vegetables.

(iii) **₹ 40,000/- (Rupees Forty thousand)** only for supply of Vegetables only.

The above Deposit at Call will be converted to Security Deposit, payable in favour of the Director General of Prisons, Meghalaya, Shillong at any Nationalized Bank at Shillong. The Draft or Deposit at Call of Quotation belonging to Schedule Cast/Schedule Tribes may be deposit **50%** of the Earnest Money mentioned above.

(c) Attested copy of Valid and Current Meghalaya Value Added Tax Clearance Certificate issued by the Superintendent of Taxes, Meghalaya.

(d) Attested copy of Valid and Current Meghalaya VAT Certificate of Registration, along with list of items for which rates are offered, with Tax Payer Identification No. (TIN No.).

(e) Attested copy of Valid and Current Professional Tax Clearance Certificate issued by the District Council.

(f) Attested copy of Valid and Current Financial Stability Certificate issued by any Nationalized Bank, Certifying that the Firm/Supplier is capable to undertake the supply.

(g) Attested copy of Scheduled Tribe Certificate.

(h) Attested copy of Valid and Current District Council Trading License for Non-Tribals Quotationers.

(i) A Declaration that no Spouse of the Quotationer is working in the Office of the Director General of Prisons, Meghalaya, Shillong, or in any of the District Offices of the Prisons Department in Meghalaya.

(j) An Undertaking that the supply work will be carried out by the Quotationer only.

(k) A Self-attested Photograph of the Quotationer.

4. The following information must be mentioned on the Body of the Envelope containing the Tender Papers, failing which the Sealed Envelope of the Quoting Firms will not be opened :

- Court Fee Stamps of ₹\_\_\_\_\_ is affixed.
- Earnest money valued ₹\_\_\_\_\_ is enclosed.
- Meghalaya VAT Clearance Certificate Valid upto \_\_\_\_\_ is enclosed.
- Meghalaya VAT Registration Certificate with list of Items is enclosed.
- Professional Tax Certificate valid up to \_\_\_\_\_ is enclosed.
- Current Financial Stability Certificate is enclosed.
- Schedule Tribe Certificate is enclosed.
- District Council's Trading License Valid up to \_\_\_\_\_ is enclosed (for Non-Tribal Firms).
- A Declaration is enclosed.

- An Undertaking is enclosed.
  - Self- attested Photograph is enclosed.
  - Full name and full Address of the Quotationer.
5. Rates:
- (a) Should be inclusive of all Taxes.
  - (b) Should be valid for a period of **1(One) Year**.
  - (c) Should be quoted separately for each item.
  - (d) Should be quoted for each District Jails.
  - (e) Should be inclusive of all charges like packing, insurance and other incidental charges. Only C.S.T. against 'D' form may be shown extra, if applicable.
  - (f) Should be written clearly in figures and in words. Any alterations or over writings must be signed in full by the Quotationers.
6. Quotations should be addressed to the Undersigned by Designation and not by name. Sealed Envelope containing the Tender Papers must be super scribed as **"QUOTATION FOR SUPPLY OF DIETARY AND MISCELLANEOUS ARTICLES TO DISTRICT JAILS, \_\_\_\_\_ (NAME OF DISTRICT JAILS) FOR THE FINANCIAL YEAR 2015-2016"**. Quotations must be sent by Registered cover or Delivered by hand.
7. Quotationers must be prepared to accept Item-wise rates offered by this Department. Otherwise, their Earnest money will be forfeited.
8. Director General of Prisons or Superintendent of District Jails concerned will intimate the successful Quotationers through a Letter of Acceptance. Till then, no Quotationer has any right to assume that his or her Quotation has been accepted. There shall be no claim whatsoever for compensation for any expenditure incurred by any Quotationers in anticipation of any Acceptance Letter.
9. The Earnest Money of the Unsuccessful Quotationers will be released only after finalization of the Contract with the Successful Quotationers, while that of the Successful Quotationers will be converted into Security Deposit.
10. Successful Quotationers will have to sign a Contract Agreement, within the time to be intimated, with the Undersigned. If any successful Quotationers refuses to sign the Contract Agreement within the stipulated time, the Earnest Money of such Quotationer will be forfeited to the Government and He/She will be debarred from tendering any supply to this Department for a period of **2(Two) Years**.
11. Once the Contract Agreement is signed, the selected Quotationer will supply, the items ordered by the Indenting Officer within **15 (Fifteen) days**. No complaints whatsoever

regarding terms and conditions, quality, non-availability of articles, etc, will be entertained. Further, the selected Quotationer will have no right whatsoever to any claim of loss or damage due to fluctuations of prices, etc, other than additional imposition or enhancement of any duty or tax in force.

12. Once the rates offered in the tenders are accepted, no enhancement of rates will be allowed under any circumstances and the Quotationers will be liable to supply at the rates accepted by the Director General of Prisons, Meghalaya, Shillong. Failure to supply at the accepted rates will entail the offer being cancelled and the Security Money forfeited to Government of Meghalaya.
13. Payment will be made only on completion of supply of the indented articles.
14. All losses sustained by the Government due to failure, omission or neglect of the supplier, may be realized from His/Her Security Deposit.
15. In the event of rejection, failing, declining, neglecting or delaying to comply with any demand or requisition, the Director General of Prisons, Meghalaya, shall be at liberty to order purchase of such items at the expenses of the supplier.
16. The Director General of Prisons, Meghalaya may rescind forthwith the contract in writing if :
  - (a) A Contractor assigns or sub-lets any contract without his approval in respect of the contract or any other contract.
  - (b) A Contractor or his Agent or Servants are guilty of fraud in respect of this contract or any other contract.
  - (c) The Supplier declines, neglects or delays to comply with the demand or requisition or in any other way fails to perform or observe any condition of the contract.

In case of such rescission, the Security Deposit, in part or full, at the discretion of the Director General of Prisons, Meghalaya, Shillong, shall stand forfeited and be absolutely at the disposal of Government. Further, the Government shall be entitled to recover from the Supplier, any extra expense the Government may be put to, in obtaining Suppliers from elsewhere.

17. If the Suppliers/Firms willfully neglects, fails to perform or observe any condition of contract, or attempts to cheat or indulge in foul practices, the Director General of Prisons, Meghalaya, Shillong may impose a ban upon such Supplier/Firm for future business with the Department.
18. The rates of the controlled commodities like Rice, Sugar, Atta etc, will be as per the controlled rates prevailing from time to time, plus a suitable percentage, to be quoted by the Supplier, for handling charges. The price of a commodity, which is controlled at the time of publication of this Quotation Notice or submission of the Quotations, but is subsequently

decontrolled during the currency of the contract, will be fixed at the local market or wholesale rate as specified by the District Administration from time to time.

19. Quotationers must mention the Brand names or Trademarks of such items and articles which have different Brand names or Trademarks like Mustard oil, Soap, etc. They must also confirm to quality standards like BISS (ISI marks) or Agmark as the case may be.
20. The Dietary articles must conform strictly to the norms of the pure Food Adulteration Act, 1954. The quality of the supplied articles is subject to analytical examination. If and when considered necessary, by the Indenting Officer. If it is found that the quality of any article does not conform to the norms mentioned above or to the standard and quantity as per the specification, such Item(s) will be rejected forthwith. The Supplier, at his or her own cost, must remove such rejected Item(s) immediately.
21. The Purchase Board reserves the right to reject any or all tenders without assigning any reasons thereof and does not bind itself to accept the lowest rate(s).

Asstt. Inspector General of Prisons,  
Meghalaya, Shillong.



**ANNEXURE - 'A'****SPECIFICATION OF THE ARTICLES**

The following Standard Specification for Dietary Articles must be strictly adhered to :

**SCHEDULE - I****A. Dietary Article****CEREALS AND PULSES :**

- Good quality and free from dirt and dust, foreign materials or obnoxious odour confirming to Agmark specification.
- No sign of mould or insect infestation, lumpy condition or moisture.
- No discolouration.

**DAL** : Of all the required varieties:

- Shall be of the best quality and free from dust, and foreign materials and any obnoxious odour, with brand name and confirm to quality standard.
- Show no sign of mould or insect infection, moisture or lumpy condition.
- Be skinned.

**ATTA:**

- Should be of good quality and free from dust, and foreign materials and any obnoxious odour, with brand name and confirm to quality standard.
- Should not show any sign of mould or insect infection, moisture or lumpy condition.

**B. VEGETABLES:**

- Fresh and of average size.
- Free from blight or discolouration.
- Not old, stringy or coarse.

**POTATOES AND ONION :**

- Should be of the best quality, sound and unrushed, from diseases, mould, blight and fit in all respect for human consumption.
- They shall be good average size and shall not contain excessive moisture and free from dirt. No potatoes and onion that pass through a 39 mm (1.5) circular mesh will be accepted.

**C & D. FISH AND MEAT:**

- Fresh.
- Healthy and nourished.
- Fit for human consumption.

**E. SPICES :**

- Good quality and flavour with brand name and confirming to Agmark specification.
- Free from dirt and dust.
- No sign of mould or insect infestation, lumpy condition or moisture.
- No discolouration.

**SCHEDULE - II****MISCELLANEOUS ARTICLES :**

- Items should confirm to quality standards like BISS (ISI Mark).
- Brand name should be mention.

**LIST OF DIETARY ARTICLES AND MISCELLANEOUS ARTICLES  
TO DISTRICT JAIL, WILLIAMNAGAR IN MEGHALAYA**

**SCHEDULE - I**

**DIETARY ARTICLES :**

| SL. NO.                       | NAME OF ARTICLES/COMMODITIES           | UNIT        | RATE (IN FIGURE AND IN WORD) |
|-------------------------------|--|-------------|------------------------------|
| 1                             | 2                                      | 3           | 4                            |
| <b>A. CEREAL AND PULSES :</b> |  | Per Quintal |                              |
| 1                             | Rice                                   | Per Quintal |                              |
| 2                             | Atta                                   | Per Quintal |                              |
| 3                             | Sugar                                  | Per Quintal |                              |
| 4                             | Moog Dal                               | Per Quintal |                              |
| 5                             | Masur Dal                              | Per Quintal |                              |
| 6                             | Gram Dal                               | Per Quintal |                              |
| 7                             | Gram Whole                             | Per Quintal |                              |
| 8                             | Tea Leaf                               | Per Kg.     |                              |
| <b>B. VEGETABLES :</b>        |  |             |                              |
| 1                             | Potato(Fresh & free from blight)       | Per Kg.     |                              |
| 2                             | Onion (Fresh & free from blight)       | Per Kg.     |                              |
| 3                             | Cauliflower(Fresh & free from blight)  | Per Kg.     |                              |
| 4                             | Cabbage (Fresh & free from blight)     | Per Kg.     |                              |
| 5                             | Brinjal (Fresh & free from blight)     | Per Kg.     |                              |
| 6                             | Carrot (Fresh & free from blight)      | Per Kg.     |                              |
| 7                             | Kerela (Fresh & free from blight)      | Per Kg.     |                              |
| 8                             | Knol-Knol(Fresh & free from blight)    | Per Kg.     |                              |
| 9                             | Cucumber (Fresh & free from blight)    | Per Kg.     |                              |
| 10                            | Pumpkin (Fresh & free from blight)     | Per Kg.     |                              |
| 11                            | Green Chilly(Fresh & free from blight) | Per Kg.     |                              |
| 12                            | Tomato (Fresh & free from blight)      | Per Kg.     |                              |
| 13                            | Kumura (Fresh & free from blight)      | Per Kg.     |                              |
| 14                            | Lemon (Fresh & free from blight)       | Per Kg.     |                              |
| <b>C. FISH :</b>              |  |             |                              |
| 1                             | Rahu (Fresh)                           | Per Kg.     |                              |
| 2                             | Puthia (Fresh)                         | Per Kg.     |                              |
| <b>D. MEAT &amp; EGG :</b>    |  |             |                              |
| 1                             | Mutton (Fresh)                         | Per Kg.     |                              |
| 2                             | Pork (Fresh)                           | Per Kg.     |                              |
| 3                             | Eggs (Fresh)                           | Per Dozen   |                              |
| <b>E. OIL, ETC:</b>           |  |             |                              |
| 1                             | Mustard Oil (15 Ltr)                   | Per Tin     |                              |

|   |                         |         |  |
|---|-------------------------|---------|--|
| 2 | Salt (Iodised)          | Per Kg. |  |
| 3 | Molasses (Bucket)       | Per Kg. |  |
| 4 | Butter                  | Per Kg. |  |
| 5 | Condense Milk - 400gms. | Each    |  |
| 6 | Horlick - 500 gms.      | Each    |  |
| 7 | Bread/Loaf              | Each    |  |

| SL. NO.              | NAME OF ARTICLES/COMMODITIES | UNIT         | RATE (IN FIGURE AND IN WORD) |
|----------------------|------------------------------|--------------|------------------------------|
| 1                    | 2                            | 3            | 4                            |
| <b>F. SPICES :</b>   |                              |              |                              |
| 1                    | Haldi/Turmeric               | Per Kg.      |                              |
| 2                    | Jeera                        | Per Kg.      |                              |
| 3                    | Black Pepper                 | Per Kg.      |                              |
| 4                    | Dry Chilly                   | Per Kg.      |                              |
| 5                    | Dhania                       | Per Kg.      |                              |
| <b>G. FIREWOOD :</b> |                              |              |                              |
| 1                    | Pine-dry (1.00x0.30 metres)  | Per 100 Nos. |                              |
| 2                    | Firewood (Hard)              | Per Quintal  |                              |
| 3                    | charcoal                     | Per Kg.      | -                            |

## **SCHEDULE - II**

### **MISCELLANEOUS ARTICLES:**

|           |                              |            |  |
|-----------|------------------------------|------------|--|
| <b>A.</b> | <b>GENERAL COMMODITIES :</b> |            |  |
| 1         | Washing Soap (Loose)         | Per dozen  |  |
| 2         | Washing Soap (Packet)        | Per packet |  |
| 3         | Washing Soda                 | Per Kg.    |  |
| 4         | Life Bouy Soap               | Per dozen  |  |
| 5         | Detol Liquid (Big)           | Each       |  |
| 6         | Blue Indigo                  | Per packet |  |
| 7         | Phenyle                      | Per ltr.   |  |
| 8         | Harpic                       | Each       |  |
| 9         | Toilet Brush                 | Each       |  |
| 10        | Baygon Spray                 | Per ltr.   |  |
| 11        | Flit gun                     | Each       |  |
| 12        | Odonil                       | Each       |  |
| 13        | Lime (Unslaked)              | Per bag    |  |
| 14        | Lime (Slaked)                | Per tin    |  |
| 15        | Kerosene Oil                 | Per ltr.   |  |
| 16        | Flower Broom                 | Each       |  |
| 17        | Bamboo Broom                 | Each       |  |

| <b>B.</b> | <b>ELECTRICAL ITEMS :</b>   |                              |  |
|-----------|---|------------------------------|--|
| 1         | Torchlight (Three cells)  | Each                         |  |
| 2         | Torchlight Battery  | Each                         |  |
| 3         | Sodium Vapour Lamp    - 125-watt<br>- 250- watt                                       | Each<br>Each                 |  |
| 4         | Sodium Vapour Lamp Holder<br>- 125-watt<br>- 250- watt                                | Each<br>Each                 |  |
| 5         | Electric Bulbs                -60 - watt<br>- 100- watt<br>- 200- watt<br>- 500- watt | Each<br>Each<br>Each<br>Each |  |
| 6         | Tube Light Bulbs         - 40 watt  | Each                         |  |
| 7         | Tube Light Frame         - Single<br>- Double   | Each                         |  |

| <b>SL. NO.</b> | <b>NAME OF ARTICLES/COMMODITIES</b>  | <b>UNIT</b>  | <b>RATE (IN FIGURE AND IN WORD)</b> |
|----------------|--|--|-------------------------------------|
| <b>1</b>       | <b>2</b>   | <b>3</b>   | <b>4</b>                            |
| 8              | Choke                         - 40- watt   | Each   |                                     |
| 9              | Starter                       - 40- watt   | Each   |                                     |
| 10             | CLF Bulbs                 - 15- watt<br>- 20- watt<br>- 23- watt<br>- 26- watt<br>-30 - watt<br>- 36 - watt<br>- 45 - watt<br>- 65 - watt<br>- 85 - watt | Each<br>Each<br>Each<br>Each<br>Each<br>Each<br>Each<br>Each<br>Each |                                     |
| 11             | G.I. Pipe (Tata)<br>Size :                         - 1/2"<br>- 3/4"<br>- 1"<br>- 2"  | Each   |                                     |
| 12             | Flexible Wire (Plastic)  | Per mtr.   |                                     |
| 13             | Black Tape   | Each   |                                     |
| 14             | Light Tester   | Each   |                                     |
| 15             | Bulb Holder  | Each   |                                     |
| 16             | Switch Board   | Each   |                                     |

|           |   |  |  |
|-----------|---|--|--|
| 17        | Switch /Gangway<br>Size :<br>- 15 Amps<br>- 5 Amps                | Each   |  |
| 18        | Wire -<br>Copper -3 mm<br>- 2.5 mm<br>Aluminium- 3 mm<br>- 2.5 mm | Per mtr.<br>Per mtr.<br>Per mtr.<br>Per mtr. |  |
| 19        | G.I Wire<br>- Black<br>- White                                    | Per Kg.<br>Per Kg.                           |  |
| <b>C.</b> | <b>TOOLS/PLUMBING ARTICLES ETC.:</b>                              |  |  |
| 1         | Beep Cock<br>(All size)<br>-Plastic<br>- Metal                    | Each<br>Each                                 |  |
| 2         | Wheel Valve - (All size)  | Each   |  |
| 3         | Polythene Pipe<br>Size :<br>-1/2"<br>- 3/4"<br>- 1"               | Each   |  |
| 4         | G.I.Bend (All size)   | Each   |  |
| 5         | G.I. Elbow (All size)   | Each   |  |
| 6         | Union Socket<br>Size :<br>-1/2"<br>- 3/4"<br>- 1"                 | Each   |  |

| SL. NO. | NAME OF ARTICLES/COMMODITIES                         | UNIT     | RATE (IN FIGURE AND IN WORD) |
|---------|--|----------|------------------------------|
| 1       | 2  | 3        | 4                            |
| 7       | Socket<br>Size :<br>-1/2"<br>- 3/4"<br>- 1"          | Each     |                              |
| 8       | Tee<br>Size :<br>- 1/2"<br>- 3/4"<br>- 1"            | Each     |                              |
| 9       | Jumper   | Each     |                              |
| 10      | White Washing Brush                                  | Each     |                              |
| 11      | Enamel Paints  | Per ltr. |                              |
| 12      | Painting Brush<br>Size :<br>-1"<br>-2"<br>-3"<br>-4" | Each     |                              |

|           |   |          |  |
|-----------|---|----------|--|
| 13        | Kodali with Handle                                | Each     |  |
| 14        | Khasi Kodali with Handle and Angle                | Each     |  |
| 15        | Dao with Handle                                   | Each     |  |
| 16        | Gaiti   | Each     |  |
| 17        | Grass Cutter Sickle                               | Each     |  |
| 18        | Belcha  | Each     |  |
| <b>D.</b> | <b>UTENSIL ETC.:</b>                              |          |  |
| 1         | G.I. Bucket - Size : 18"                          | Each     |  |
| 2         | Aluminium Kettle                                  | Per Kg.  |  |
| 3         | Aluminium Sauce Pan                               | Per Kg.  |  |
| 4         | Aluminium Sauce Degchi                            | Per Kg.  |  |
| 5         | Aluminium Plates                                  | Each     |  |
| 6         | Aluminium Mugs ( capacity -250ml)                 | Each     |  |
| 7         | Rice Strainer                                     | Each     |  |
| 8         | Iron Tawa (Big)                                   | Each     |  |
| 9         | Iron Kerahi Big)                                  | Each     |  |
| 10        | Stainless steel spoon (big)                       | per set  |  |
| 11        | Stainless steel spoon (medium)                    | per set  |  |
| 12        | Water filter (1 candle)<br>(capacity - 20 litres) | Each     |  |
| <b>E.</b> | <b>OTHER ITEMS :</b>                              |          |  |
| 1         | Pillow (Standard size)                            | Each     |  |
| 2         | Pillow Cover (Standard size)                      | Each     |  |
| 3         | Bed Cover (Standard size)                         | Each     |  |
| 4         | Bed Sheet (Standard size)                         | Each     |  |
| 5         | Coir Mattress Size : (6ft. X 2 ft.)               | Each     |  |
| 6         | Woollen Blanket (Standard Size)                   | Each     |  |
| 7         | Mosquito net (Standard Size)                      | Each     |  |
| 8         | Chair cushion with cover                          | Each     |  |
| 9         | Door mat  | Each     |  |
| 10        | Chart Paper                                       | Per Ream |  |

| SL. NO. | NAME OF ARTICLES/COMMODITIES | UNIT       | RATE (IN FIGURE AND IN WORD) |
|---------|------------------------------|------------|------------------------------|
| 1       | 2                            | 3          | 4                            |
| 11      | Plastic rope (Dark green)    | Per Kg.    |                              |
| 12      | Fevicol                      | Per ltr.   |                              |
| 13      | Suede Cloth (Green colour)   | Per mtr.   |                              |
| 14      | Satin Cloth                  | Per mtr.   |                              |
| 15      | Cane (Thri)                  | Per Bundle |                              |
| 16      | Cane (8 ft. length)          | Each       |                              |
| 17      | Planks (Pine) Assorted size. | Per Cft.   |                              |

|           |   |           |  |
|-----------|---|-----------|--|
| 18        | Planks (Tita Chap) Assorted size.         | Per Cft.  |  |
| <b>F.</b> | <b>OFFICE STATIONERY</b>                  |           |  |
| 1         | Register No - 10<br>- 20<br>- 30          | Each      |  |
| 2         | File Board & File Cover                   | Each      |  |
| 3         | Note Sheet                                | Per Ream  |  |
| 4         | Duplicating paper - (A4 & legal)          | Per Ream  |  |
| 5         | Xerox paper - (A4 & legal)                | Per Ream  |  |
| 6         | Envelope - (All sizes)                    | Per Dozen |  |
| 7         | Ball pen                                  | Each      |  |
| 8         | Refil                                     | Per Dozen |  |
| 9         | HB pencil                                 | Per Dozen |  |
| 10        | Chalk pencil                              | per pkt.  |  |
| 11        | Duster                                    | Each      |  |
| 12        | Corrected fluid                           | Each      |  |
| 13        | Calculator                                | Each      |  |
| 14        | Cotton tag                                | per pkt.  |  |
| 15        | Counting sponge                           | Each      |  |
| 16        | Office knife                              | Each      |  |
| 17        | Scissor                                   | Each      |  |
| 18        | Paper clip                                | per pkt.  |  |
| 19        | Paper pin                                 | per pkt.  |  |
| 20        | Paper weight                              | Each      |  |
| 21        | penstand                                  | Each      |  |
| 22        | Stamp pad self inking                     | Each      |  |
| 23        | Stappler Machine - No -24/6<br>No -10     | Each      |  |
| 24        | Stappler Machine Pin - No -24/6<br>No -10 | per pkt.  |  |
| 25        | Lock & Key - 70 mm                        | Each      |  |